Malden Community Preservation Committee

FY19 FUNDING CYCLE PRE-APPLICATION FORM

Submit an electronic copy no later than **11:59 PM on May 1, 2018** via email to CPCMalden@gmail.com.

PROJECT NAME: Roosevelt Park Improvement Project

PROJECT LOCATION: 529 Salem Street, Ward 5

APPLICANT(S) NAME / ORGANIZATION: City of Malden - Mayor Gary Christenson and Councillor Barbara Murphy

CONTACT PERSON: Deborah Burke, Executive Director, Malden Redevelopment Authority

MAILING ADDRESS: P.O. Box 278, Malden, MA 02148

PHONE: 781-324-5720 ext. 0

EMAIL: dburke@maldenredevelopment.com

	Open Space	Recreational Land	Historic Resources	Community Housing (blended projects only)
Acquisition				
Creation				
Preservation				
Support				
Rehabilitation/ Restoration		X		

In the chart above please check all categories that apply to this project (at least one). For more detailed information on these categories, refer to the "Community Preservation Act Funding Allowable Uses" chart on the next page.

Have you reviewed the Malden CPC Plan? ☒ Yes ☐ No

Have you attended a CPA informational session in Malden or surrounding cities? ☒ Yes ☐ No

Have you spoken with any boards, commissions, community organizations, or elected officials about your project? ☐ Yes ☐ No

If yes, please list here: _____

PROPERTY OWNERSHIP

Legal Property Owner of Record (if applicable): City of Malden

Is the owner the applicant? ☒ Yes ☐ No

(City of Malden must be co-applicant on all projects on City property)

If the applicant is not the owner, does the applicant have site control or written consent of the property owner to submit an application? ☐ Yes ☐ No

If Yes, please attach documentation.

If No, project will be deemed ineligible for this applicant.

PROJECT FUNDING

Have you identified other potential funding sources? ☒ Yes ☐ No

If yes, please list the funding sources here: In addition to CPA funds, other potential funding sources include the Parkland Acquisitions and Renovations for Communities (PARC) Grant Program and a Housing Choice Capital Grant.

PROJECT DESCRIPTION: *(Please include what community need this project is trying to address and how this project aligns with CPC goals)*

Create a multi-sport field at this 3.76 acre site at the corner of Salem and Branch Streets next to the Salemwood School. The project would incorporate an "outdoor classroom" concept where students could help with the design of the planned rain gardens. Estimated project cost ranges from $2.435 million for a synthetic turf field with associated infrastructure to $2.848 million for a sand based rootzone (natural grass) field. Several attempts to improve this community asset over the years have been hampered because of poor site conditions (flooding). The associated infrastructure includes removal and disposal of urban fill soil, installation of high fencing and netting to protect neighboring properties, and area drains. The natural grass field will require ongoing maintenance to keep it in good, suitable condition. (Schematic attached).

PROJECT STATUS: *(Please include what level of planning has already been undertaken to inform the proposal)*

The City has been looking to make upgrades to this facility dating back to 2010. In 2014 the City returned a PARC Grant because it was unable to raise the additional revenue needed for the project. In the new Open Space and Recreation Plan approved in December 2017, upgrades to Roosevelt Park were identified as a City priority in citizen surveys and at public forums.

FOR HISTORIC RESOURCES PROJECTS:

Is the resource listed on the State Register of Historic Places? ☐ Yes ☐ No

(You can check designation at mhc-macris.net)

If no, has the Malden Historical Commission determined that the resource is significant? ☐ Yes ☐ No

FOR CPC USE:

Date Received	_____	Eligible	_____
Date Reviewed	_____	Potentially Eligible	_____
Date Applicant Notified	_____	Not Eligible	_____
		More Information Needed	_____

COMMENTS:

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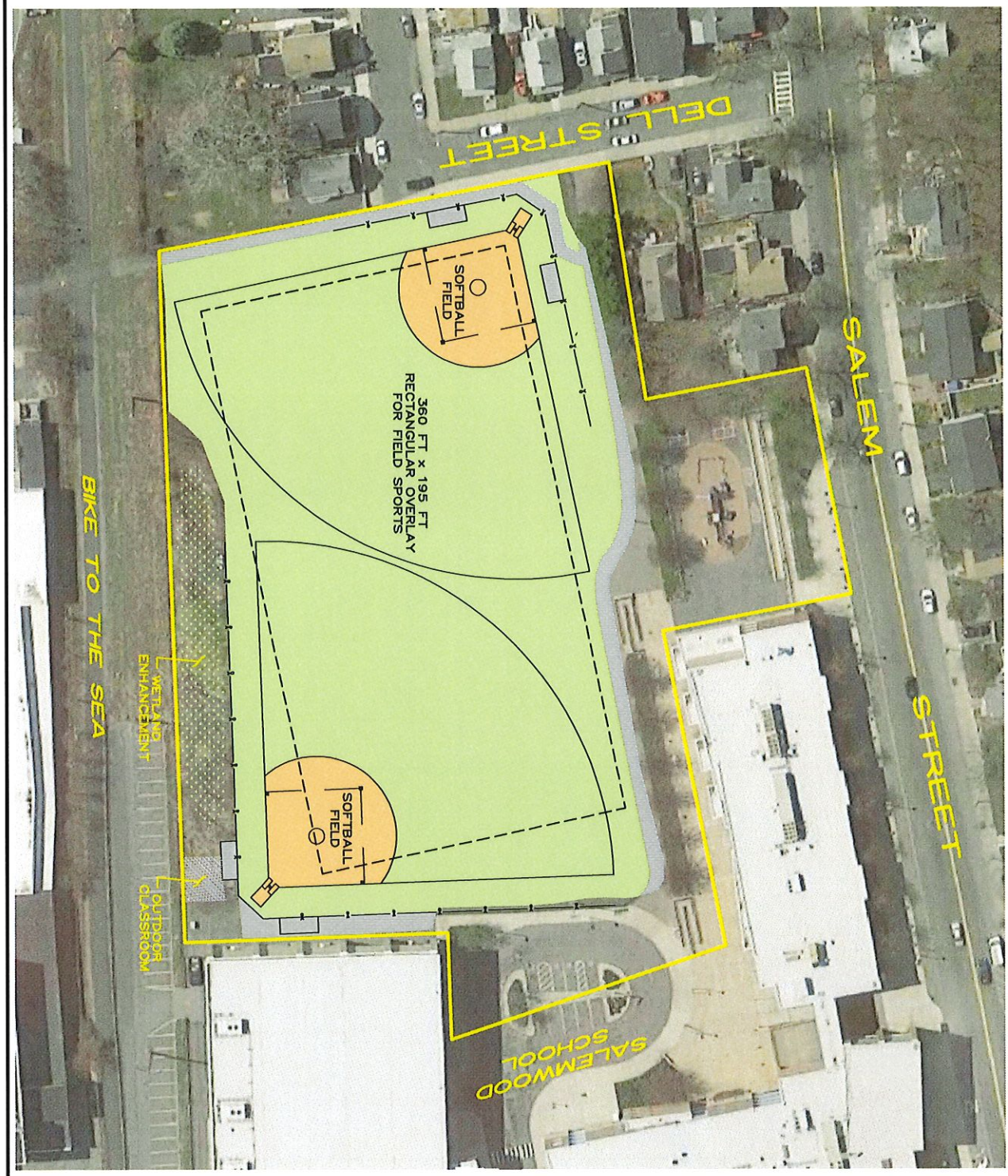

PLAN BK 1998 PG 46

N

CONCEPT PLAN

ROOSEVELT PARK

MALDEN, MASSACHUSETTS

0 60 120 FT

PREPARED FOR:
MALDEN REDEVELOPMENT AUTHORITY

No.	DATE	REVISION	BY

HSI Hayner/Swanson, Inc.
Civil Engineers/Land Surveyors
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Scale: 1" = 60'
Date: 17 APRIL 2018
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